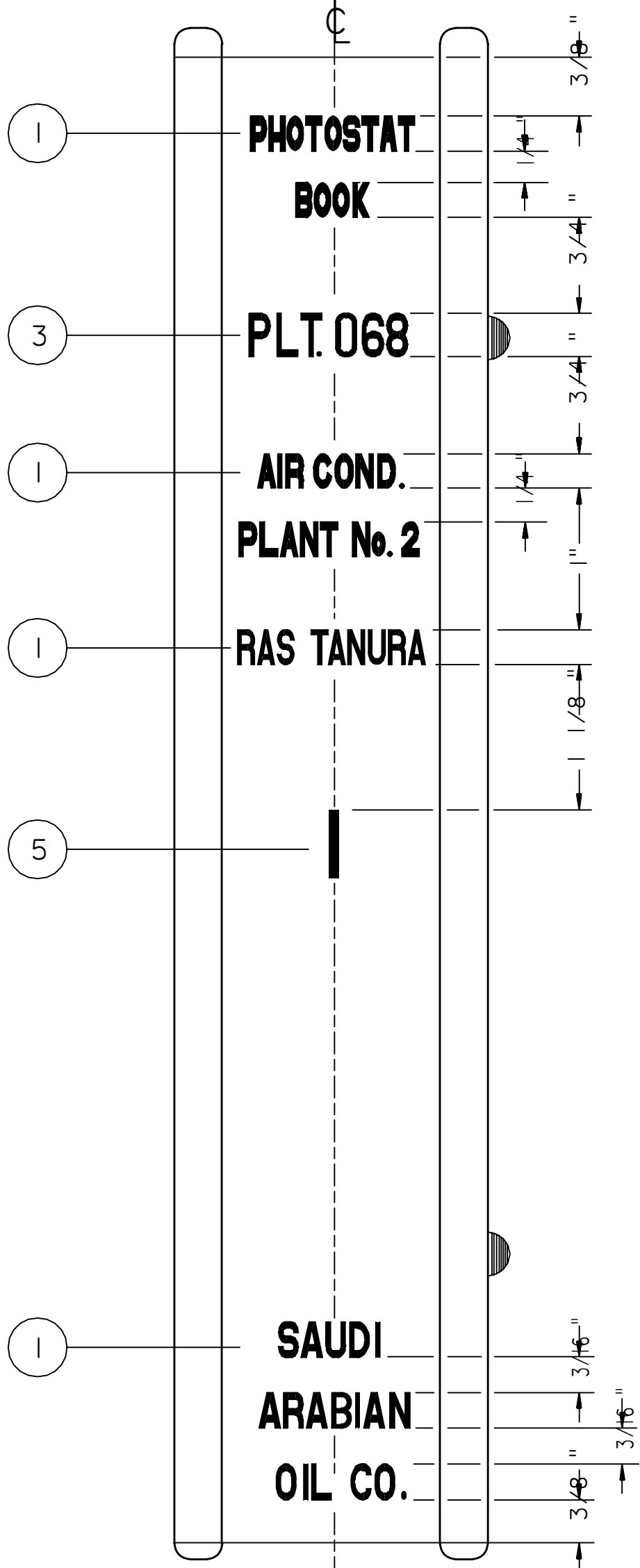
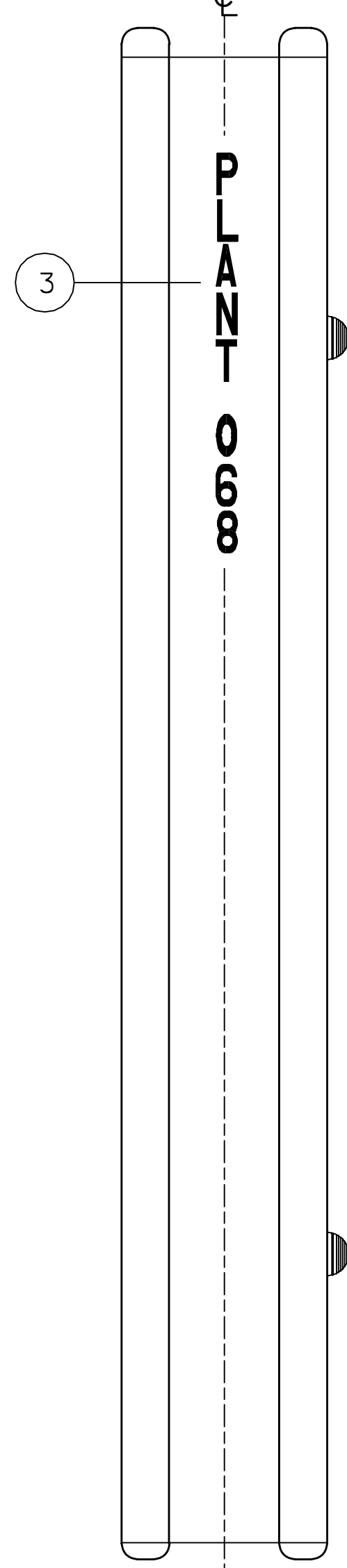




A



B

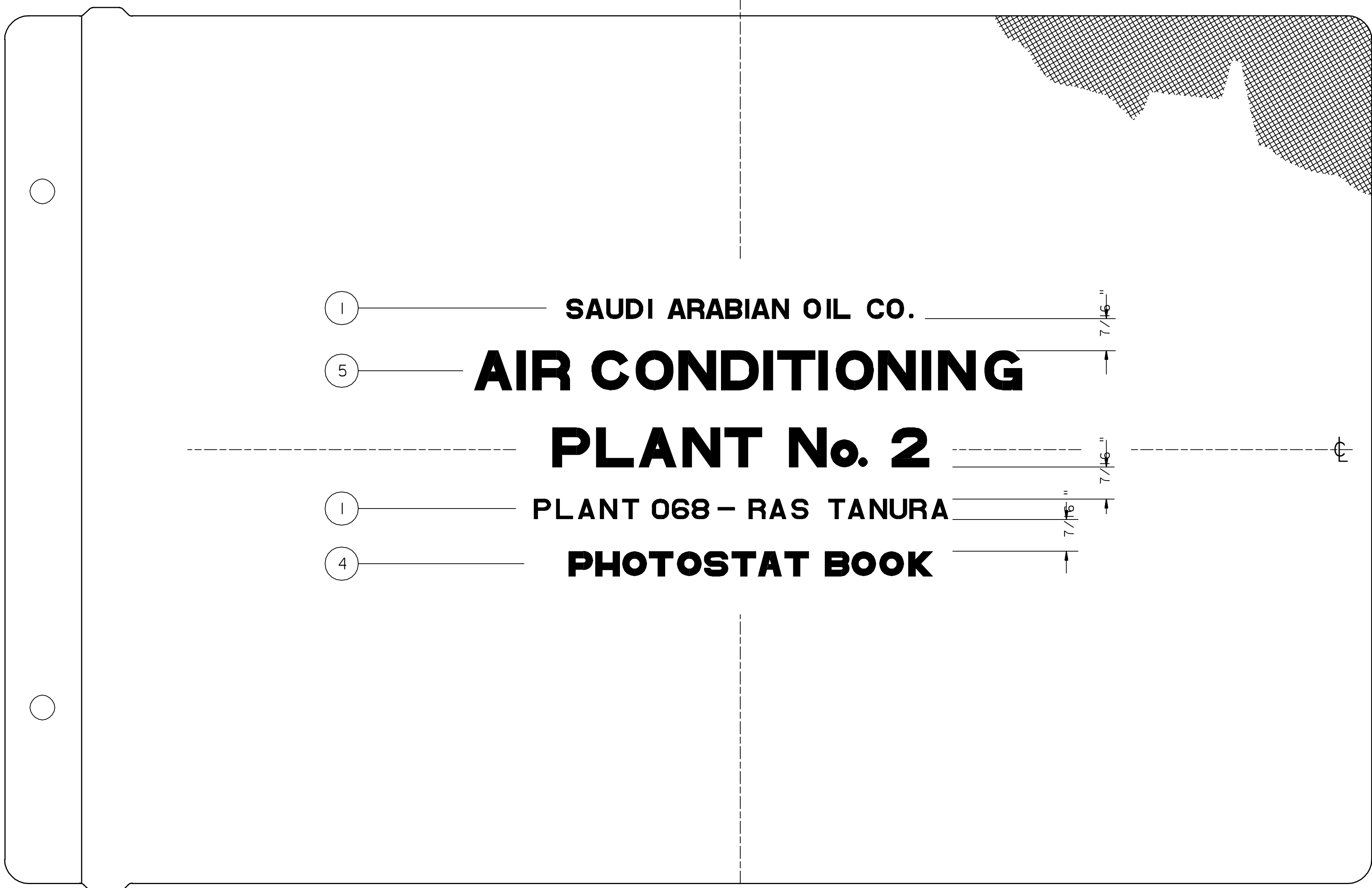


PLATE 1

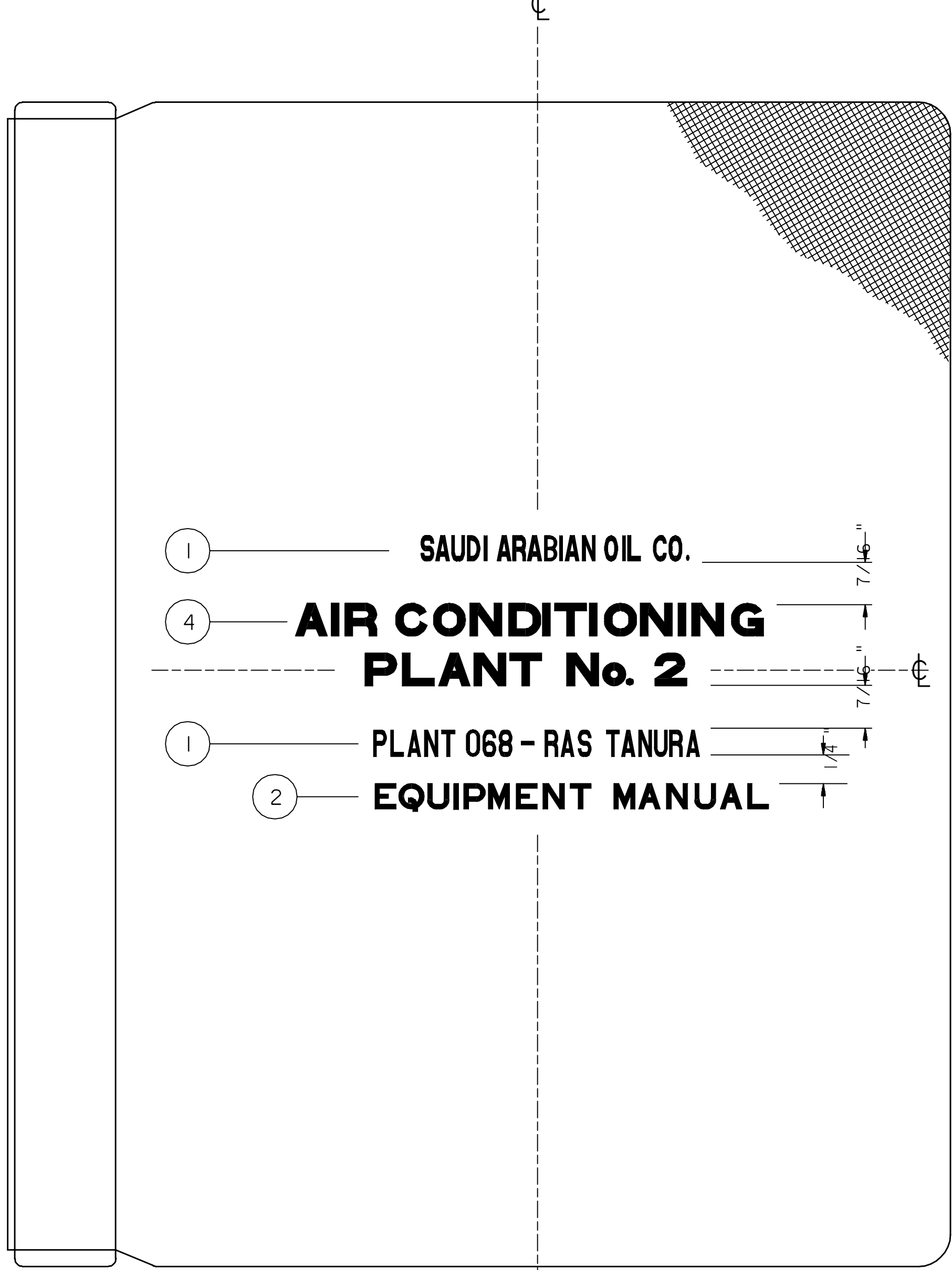
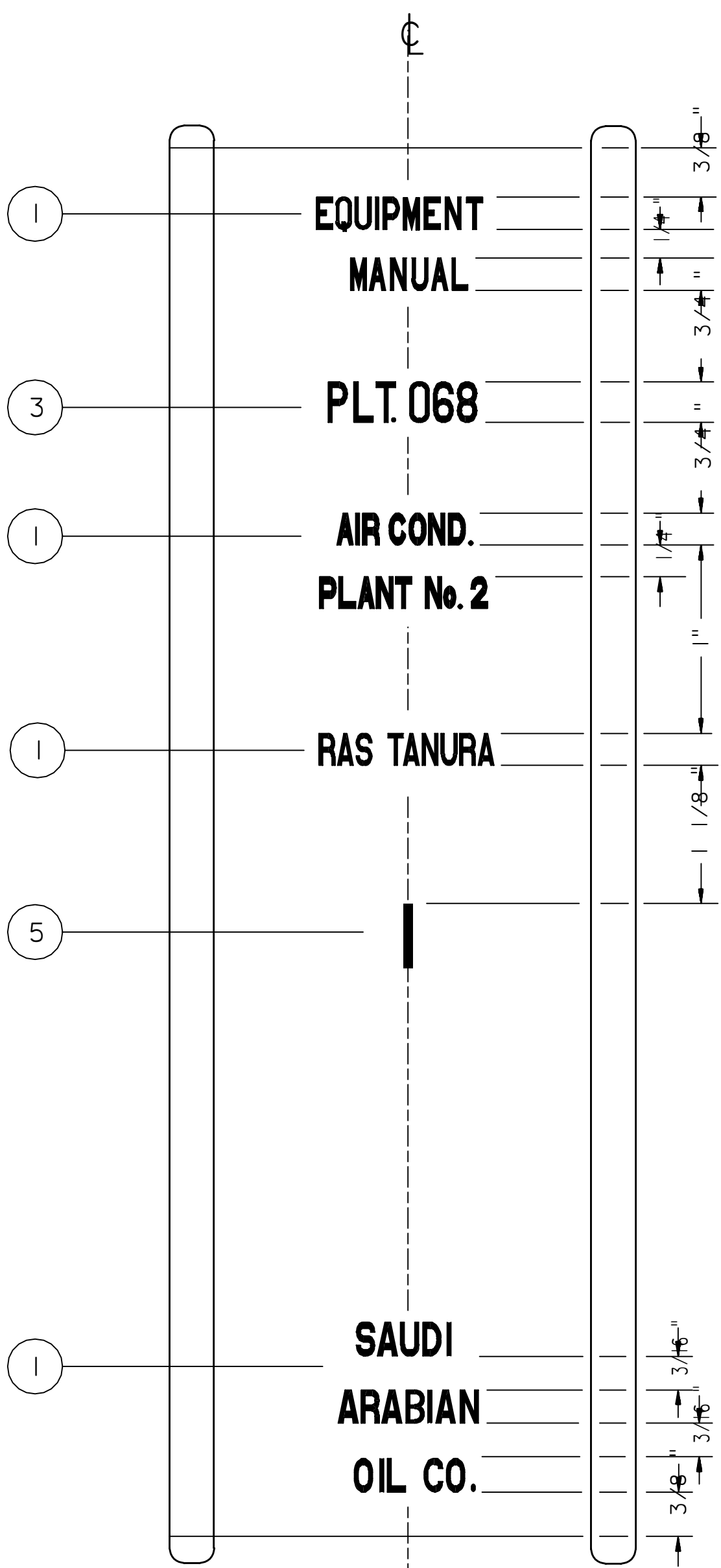


PLATE 2

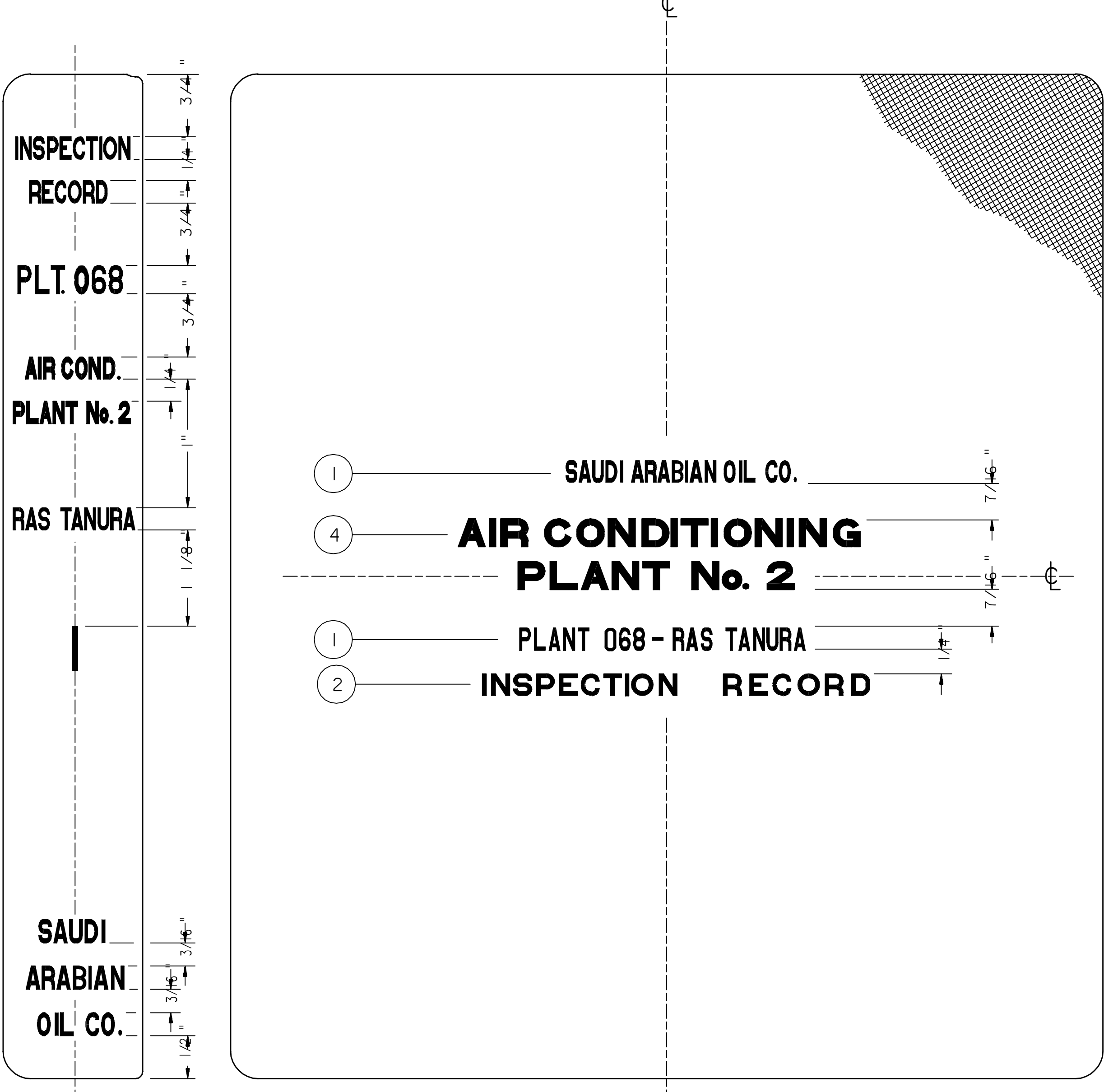


PLATE 3

- NOTES:
- PHOTOSTAT BOOKS AND EQUIPMENT MANUALS 1" THICK AND UNDER WILL BE MARKED AS SHOWN ON PLATE 1-B.
 - WHEN TITLES ARE SHORTER THAN SHOWN THEY WILL BE CARRIED ON ONE LINE, SUCH AS POWER PLANT. SPACING BETWEEN LINES WILL BE THE SAME, AND COMPLETE TITLE CENTERED.
 - THE VOLUME NUMBER ON THE CENTER OF THE BINDING STRIP INDICATES THE NUMBER OF BOOKS IN THE PARTICULAR PLANT.

- LEGEND:
- 1 24 POINT ALTERNATE GOTHIC NO. 1
 - 2 24 POINT LINING GOTHIC
 - 3 30 POINT ALTERNATE GOTHIC NO. 1
 - 4 30 POINT LINING GOTHIC
 - 5 48 POINT LINING GOTHIC

REFERENCE DRAWING		
RECORD BOOK	PREPARATION INSTRUCTIONS	AA-036314

TYPICAL INSTALLATION DRAWING							
04	JAN94	ESSD K.A.J	REVISED NOTES.				
03	MAR92	ESSD EPE	DRAWING DIGITIZED INTO CADD DATABASE WITHOUT CHANGES				
REV. NO.	DATE	BY	JO/EWO	DESCRIPTION	CHKD.	CERT.	APPD.
SAUDI ARABIAN OIL COMPANY							
DRAWN BY: <u>A.J.O.</u> CHECKED BY: <u>R.H.S.</u> SCALE: <u>FULL SCALE</u>							
DATE STARTED <u>04-25-49</u> DATE COMPLETED _____							
OPR'G. DEPT.: _____ ENG. DEPT.: _____ ORIGINAL SIGNED <u>04-25-49</u>							
APP'D. FOR CONST. _____							
THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION OR FOR ORDERING MATERIAL UNTIL CERTIFIED AND DATED				CERTIFIED BY _____ DATE _____			
DETAIL OF LETTERING FOR COVERS AND BACKS OF PHOTOSTAT BOOKS, EQUIPMENT MANUALS & INSPECTION RECORD BOOKS ALL PLANTS							
STD. DWG.				METRIC			
PLANT NO.	INDEX	DRAWING NUMBER			SHT. NO.	REV. NO.	
990	A	AA-036313			001	04	